

April 27th, 2016.

Attention: Vendor

It is time once again to reserve your outside concession space at the Brampton Fall Fair. This year's fair takes place from September 15th to 18th, 2016.

Please find enclosed a copy of the 2016 application form for outside concession space and an order form for the purchase of additional passes.

NEW for 2016 --- Outside Vendors will have the opportunity to select their booth at the time of booking. Vendors from 2015 will be given the first opportunity to reserve a booth. To take advantage of this opportunity, you must return your completed application with payment no later than June 15th, 2016. After June 15th, 2016, all spots will be open to new vendors as well as past vendors.

Return the completed application along with your payment to confirm your space. All spaces are filled on a first come, first serve basis upon receipt of the completed application form and the applicable fees. No postdated cheques.

Should you require any further information, please feel free to contact Al Woolley at 416-433-4475.

See you at the fair!

Sincerely,
Region of Peel Agricultural Society,
per:

Brenda Bebbington
Brenda Bebbington,
Secretary/Manager.

BRAMPTON FALL FAIR / OUTSIDE EXHIBIT SPACE
SEPTEMBER 15 – 18, 2016

APPLICATION FORM

Return to: Mr. Al Woolley,
2 Swansea Meadows Drive,
Brampton, Ontario
L7A 1M5 cell (416) 433-4475
thewoolleys@sympatico.ca

NAME OF COMPANY OR ORGANIZATION _____

CONTACT PERSON _____

ADDRESS _____

POSTAL CODE _____

TELEPHONE (DAY) _____ (EVENING) _____

EMAIL _____

.....
LIST ALL PRODUCT(S) TO BE SOLD OR PROMOTED _____

Please indicate size of space required

- | | | | |
|------------------|-------------------|------------------|-------------------|
| () 10' frontage | \$140.00 plus HST | () 15' frontage | \$180.00 plus HST |
| () 20' frontage | \$220.00 plus HST | () 30' frontage | \$300.00 plus HST |
| () 40' frontage | \$380.00 plus HST | | |

Reasonable effort will be provided to accommodate an exhibitor's desired booth location, but there are NO GUARANTEES. All final decisions on an exhibitor's location are made by the Region of Peel Agricultural Society (Brampton Fall Fair).

Booth Location _____ First Choice _____ Second Choice _____ Third Choice _____

EVERY EFFORT IS MADE TO HAVE A VARIETY OF GOODS AND SERVICES, HOWEVER, THERE MAY BE MORE THAN ONE VENDOR PROVIDING THE SAME GOODS AND/OR SERVICES.

Each outdoor booth will be provided with one 1 amp breaker for a 100 watt light. If you require additional electricity, one 15 amp breaker will be provided at an additional cost of \$30.00. If you require two 15 amp breakers then they will be provided at \$30.00 each for a total of \$60.00.

NOTE: 15 AMP BREAKERS ARE NOT DESIGNED TO POWER MORE THAN ONE MAJOR APPLIANCE PER BREAKER. IT IS RECOMMENDED THAT IF YOU ARE USING THE BREAKERS TO POWER MAJOR APPLIANCES THAT YOU BRING YOUR OWN GENERATOR.

NOTE: AS AN OUTDOOR BOOTH, YOU ARE REQUIRED TO SUPPLY ALL TABLES, CHAIRS, ELECTRICAL CORDS, ETC..
YOU ARE RESPONSIBLE FOR THE REMOVAL OF ALL GARBAGE, INCLUDING GREASE AND OIL FROM THE FAIRGROUNDS.

NOTE: ALL FOOD CONCESSIONS ARE REQUIRED TO BE IN COMPLIANCE WITH THE REGULATIONS OF THE LOCAL HEALTH DEPARTMENT. ALL VENDORS ARE TO BE IN COMPLIANCE WITH THE LOCAL BY-LAWS. FAILURE TO COMPLY WITH ANY OR ALL OF THESE REGULATIONS COULD RESULT IN THE CLOSURE OF YOUR CONCESSION AT THE FAIR.

BUILDING HOURS: The buildings are open to the public at the times listed below so as an outside vendor your booth should be open at these times.

Thursday, September 15, 2016	5:00 p.m. – 10:00 p.m.
Friday, September 16, 2016	10:00 a.m. – 10:00 p.m.
Saturday, September 17, 2016	10:00 a.m. – 10:00 p.m.
Sunday, September 18, 2016	10:00 a.m. – 5:30 p.m.

SET UP :	Wednesday, September 14, 2016	10:00 a.m. – 7:00 p.m.
	Thursday, September 15, 2016	10:00 a.m. – 3:00 p.m.

VEHICLES: If you wish to bring a vehicle to your display it must be done prior to the building hours of operation as listed above. NO EXCEPTIONS.

SPACE RENTAL	Frontage	_____
	Additional Hydro Service (one 15 amp service) \$30.00	_____
	OR	
	(two 15 amp service) \$60.00	_____
	HST 119114510 @ 13%	_____
	Total due	_____

Cheques should be made payable to the Region of Peel Agricultural Society. No postdated cheques. Cheques will be accepted until September 1, 2016. After September 1, 2016 payment must be made by cash, money order or certified cheque. All spaces are filled on a first come, first serve basis and are not confirmed until full payment is received.

PASSES: Each vendor will receive two complimentary passes per day. Additional passes may be purchased at a reduced rate of \$6.00 each. In order to receive this discount, the enclosed form with payment must be received no later than September 3, 2015, otherwise additional passes may be at the full rate of \$10.00 each.

INSURANCE: The Region of Peel Agricultural Society does not carry insurance to cover your goods, you are required to carry your own insurance.

_____(your name – printed) shall indemnify and hold harmless the Region of Peel Agricultural Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to all operations performed or carried out by the undersigned, his agents, employees, servants, or anyone of whose acts he may be held liable, howsoever caused.

Dated _____ day of _____, 2015.

Witness _____ Signature _____

ADVANCE PASS ORDER FORM

The Region of Peel Agricultural Society (operating Brampton Fall Fair) is allowing vendors to purchase additional passes at a reduced rate of \$6.00 per pass. In order to qualify for this special offer, this form must be received no later than September 2, 2016. Payment must accompany this form and no postdated cheques will be accepted. Any requests for additional passes received after the September 2, 2016 deadline will be at the full adult admission rate of \$10.00 per day.

NAME/BUSINESS NAME: _____

CONTACT PERSON _____

ADDRESS: _____ CITY _____

POSTAL CODE: _____

TELEPHONE (DAY): _____ (EVENING): _____

EMAIL _____

NUMBER OF ADDITIONAL PASSES REQUESTED: _____

PAYMENT ENCLOSED: _____