

BRAMPTON FALL FAIR
INDOOR VENDOR APPLICATION FORM

Brampton Fairground - Agricultural Display Building
12942 Heart Lake Road, Caledon, ON, L7C 2J3
Phone: (905) 843-0210 Fax: (905) 843-0215

Dates: September 12, 13, 14, & 15, 2024

Please Return Forms to the Brampton Fall Fair,
12942 Heart Lake Road, Caledon, ON L7C 2J3 ATTN: Fair Manager
or bramptonfair@gmail.com

Name OR Business Name: _____

List Products Being Sold/Promoted: _____

Address: _____ **City:** _____ **Postal Code:** _____

Contact Person: _____

Telephone: _____ **Email:** _____

Do you require 120V hydro? Yes No

If so, for what purpose: _____

If yes, an additional \$30.00 plus HST must be sent with your remittance

Note: vendors are required to supply their own extension cords

Booth:

- 10ft x 10ft, \$200.00 plus hydro (if required) plus HST
- 20ft x 10ft, \$350.00 plus hydro (if required) plus HST

Are you a returning vendor? No Yes

If yes, would you prefer the same booth as last year? No Yes, Booth # _____

Booth Location: list your top 3 choices for booth location based on the vendor map provided.

First Choice _____ **Second Choice** _____ **Third Choice** _____

*Reasonable effort is given to accommodate an exhibitor's desired booth location
but there are NO GUARANTEES. Booth locations are based on a first come first serve basis.
All final decisions on booth location are made by the Brampton Fall Fair*

Please read and initial the following statements.

_____ Our goal is to have a variety of goods and services, however, there may be more than one vendor providing the same goods and/or services. Every effort is made to ensure similar products are not located in close proximity to each other.

_____ Vendors are provided with **TWO free passes per day**. Additional passes may be purchased at a reduced rate. The enclosed form with payment must be received by September 1st to receive this discounted rate. Any additional passes requested after the September 1st deadline will be full price.

_____ All pre-packaged food **MUST** be prepared in an inspected and licensed food premises. Home prepared food is **NOT** allowed unless the home has been inspected by a public health inspector.

_____ Vendors must provide their own tables. All tables must be covered with a cloth or table skirt to keep the exhibit pleasing.

_____ If hydro hookup is requested on application but not used during the event **NO REFUNDS** will be issued.

_____ All buildings are considered pet-free except for registered service animals.

_____ **Building Hours:** The Agricultural display building is open to the public at the listed times below. Your booth **MUST** be staffed at all times during these hours.

Thursday, September 12th, 2024 - 5:00 pm to 10:00 pm

Friday, September 13th, 2024 - 10:00 am to 10:00 pm

Saturday, September 14th, 2024 - 10:00 am to 10:00 pm

Sunday, September 15th, 2024 - 10:00 am to 5:00 pm

_____ All booths must remain set up until 5:00 pm on Sunday, September 15th, 2024. **Early takedown will be subject to penalty.**

I _____ shall indemnify and hold harmless, the Region of Peel Agricultural Society, their members, agents, employees, and assigns from and against all claims, demands, losses, costs, damages, actions, suits, or proceedings by any third parties that may arise out of, or be attributed to any or all operations performed by or carried out by the undersigned, their agents, employees, or servants, or anyone for who's act they may be held liable, and/or which is caused by neglect or willful misconduct of the undersigned, their agents, employees, or assigns.

DATED _____ DAY OF _____, 2024

Signature: _____

SET-UP:

Set up will take place on **Wednesday, September 11th, 2024 from 12:00 noon to 8:00 pm**
and **Thursday, September 12th, 2024 from 10:00 am to 2:00 pm.**

TAKEDOWN:

Takedown will take place **IMMEDIATELY** after closing on **Sunday, September 15th, 2024 from 5:00 pm to 6:30 pm** at which time doors will be locked.

PAYMENT

Booth: \$ _____

Hydro: \$ _____

HST 119114510 @ 13% \$ _____

TOTAL DUE: _____

Please make cheques payable to the Region of Peel Agricultural Society
or E-transfer to bramptonfair@gmail.com

Payment is due upon registration to reserve booth

*If payment is being made via E-transfer use **VENDOR2024** as the answer to your security question*

Vendors are required to produce a Certificate of Insurance for the following coverage:

Minimum 2 million Commercial General Liability

Severability of Interest Clause

Non-owned Automobile Liability

Tenant's Legal Liability

Products and Completed Operations

Additional Insured as "Region of Peel Agricultural Society"

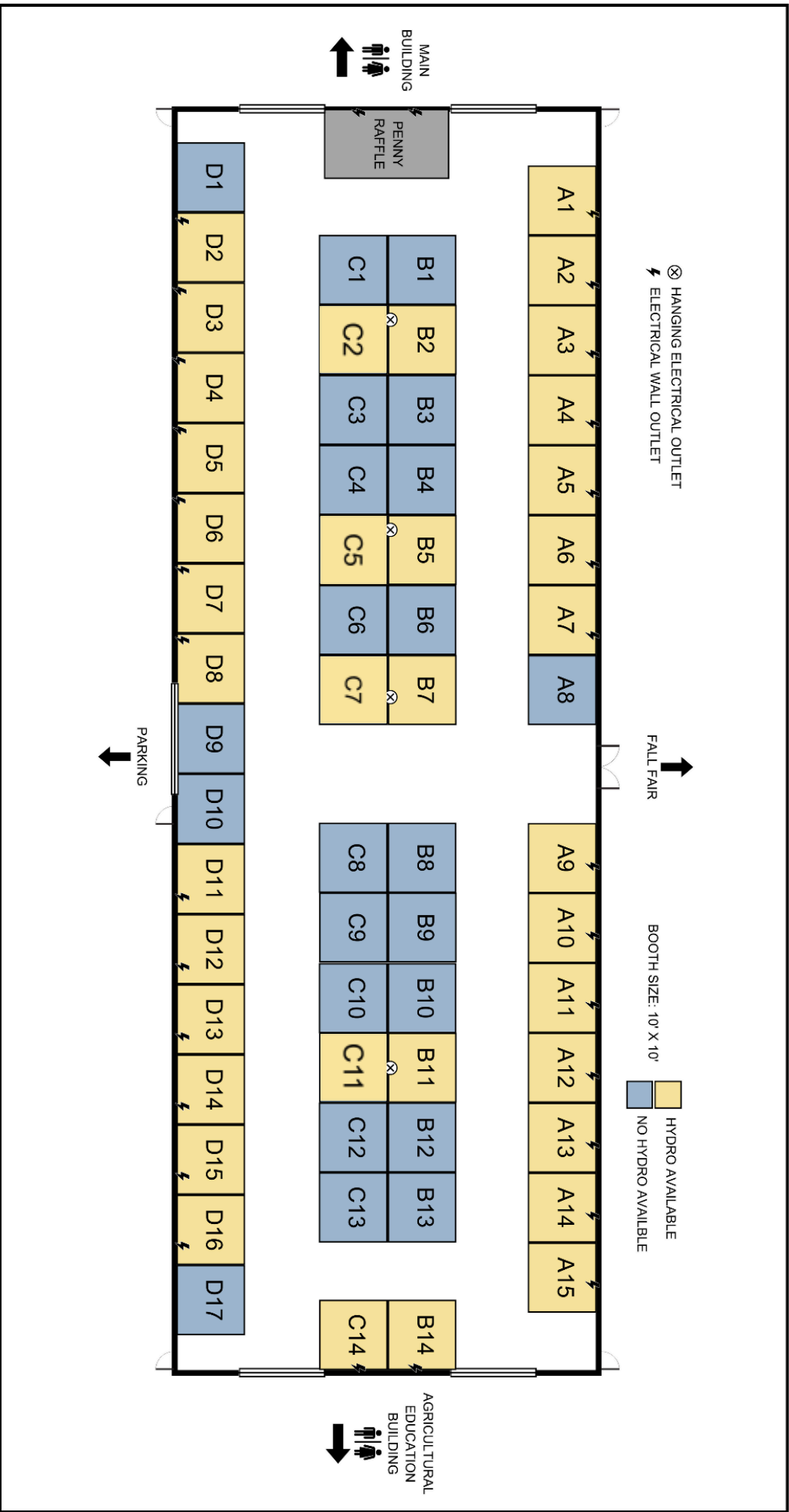
Fair vendors may purchase their insurance through the DUUO/OAAS program at a preferred
rate - <https://duuo.ca/vendor-insurance>

VENDOR MAP

BRAMPTON FALL FAIR

AGRICULTURAL DISPLAY BUILDING

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 Phone: (905) 843-0210 Fax: (905) 843-0215





B R A M P T O N F A L L F A I R

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ADVANCE PASS FORM

The Region of Peel Agricultural Society (operating the Brampton Fall Fair) is allowing vendors to purchase additional passes at a reduced price of \$8.00 per pass.

**In order to qualify for this special offer - this form must be received
no later than September 1st 2024.**

Full payment via cheque or e-transfer to **bramptonfair@gmail.com** must accompany this form.
Post-dated cheques will **NOT** be accepted.

Any requests received for additional passes after September 2nd, 2024 will be charged at the full adult daily rate of \$15.00 each.

Name/Business Name: _____

Contact Person: _____

Full Address: _____

Telephone: _____ Email: _____

Number of Additional Passes Requested: _____

Total Amount: \$ _____

PAYMENT MADE VIA: Cheque E-Transfer

If payment is being made via E-transfer
please use **VENDOR2024** as the answer to your security question.