

BRAMPTON FALL FAIR
OUTDOOR VENDOR APPLICATION FORM

Brampton Fairgrounds
12942 Heart Lake Road, Caledon, ON, L7C 2J3
Phone: (905) 843-0210 Fax: (905) 843-0215

Dates: September 12, 13, 14, & 15, 2024

Please Return Forms to the Brampton Fall Fair,
12942 Heart Lake Road, Caledon, ON L7C 2J3 ATTN: Fair Manager
or bramptonfair@gmail.com

Name OR Business Name: _____

List ALL Products Being Sold/Promoted: _____

Address: _____ **City:** _____ **Postal Code:** _____

Contact Person: _____

Telephone: _____ **Email:** _____

Booth:

- | | |
|-------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> 10' ft frontage, \$140.00 plus HST | <input type="checkbox"/> 30' frontage, \$300.00 plus HST |
| <input type="checkbox"/> 15' frontage, \$180.00 plus HST | <input type="checkbox"/> 40' frontage, \$380.00 plus HST |
| <input type="checkbox"/> 20' ft frontage, \$220.00 plus HST | |

Are you a returning vendor? No Yes

If yes, would you prefer the same booth as last year? No Yes, Booth # _____

Booth Location: list your top 3 choices for booth location based on the vendor map provided.

First Choice _____ **Second Choice** _____ **Third Choice** _____

*Reasonable effort is given to accommodate an exhibitor's desired booth location
but there are NO GUARANTEES. Booth locations are based on a first come first serve basis.
All final decisions on booth location are made by the Brampton Fall Fair*

Hydro:

Each outdoor booth will be provided with a 1 amp breaker for a 100 watt bulb light.

If additional electricity is required please specify below.

- **ONE 15 amp breaker, \$30.00 plus HST**
- **TWO 15 amp Breakers, \$60.00 plus HST**

* NOTE: 15 AMP BREAKERS ARE NOT DESIGNED TO POWER MORE THAN ONE MAJOR APPLIANCE PER BREAKER. IT IS RECOMMENDED THAT IF YOU ARE USING THE BREAKERS TO POWER MAJOR APPLIANCES THAT YOU BRING YOUR OWN GENERATOR *

FOOD VENDORS ONLY

Food Vendors **MUST** have proof of registration with **PEEL PUBLIC HEALTH**

Food Vendors **MUST** have a designated handwashing station with running hot and cold potable water. *Any booth without a proper handwashing station will be closed and not allowed to operate.*

Food Vendors **MUST** have a proper coolers for food and all coolers **MUST** be equipped with a thermometer.

All pre-packaged food **MUST** be prepared in an inspected and licensed food premises. *Home prepared food is **NOT** allowed unless the home has been inspected by a Public Health Inspector.*

For more information on food safety at special events
please refer to the Peel Region Public Health Guidelines

https://www.peelregion.ca/business/owners-operators/_media/GuidelinesSpecialEvents.pdf

Please read and initial the following statements.

_____ All vendors are to be in compliance with the local by laws including health department regulations. Failure to comply with any or all of these regulations could result in the closure of your concession at the fair. No refunds will be issued should this occur.

_____ Our goal is to have a variety of goods and services, however, there may be more than one vendor providing the same goods and/or services. Every effort is made to ensure similar products are not located in close proximity to each other.

_____ Vendors are provided with **TWO free passes per day**. Additional passes may be purchased at a reduced rate. The enclosed form with payment must be received by September 1st to receive this discounted rate. Any additional passes requested after the September 1st deadline will be full price.

_____ Outdoor vendors are required to provide their own tables, chairs, electrical cords (minimum 50 ft.) etc.

_____ Vendors are responsible for removal of **ALL** garbage, including grease and oil from the fairgrounds.

_____ If you request a hydro hook-up at registration time, we will not issue refunds if you do not use the hydro during the event.

_____ **all grounds and buildings** are considered pet-free except for registered service animals and animal show participants.

_____ All vendors must remain set up until 5:00 pm on Sunday, September 15th, 2024. **Early takedown will be subject to penalty.**

I _____ shall indemnify and hold harmless, the Region of Peel Agricultural Society, their members, agents, employees, and assigns from and against all claims, demands, losses, costs, damages, actions, suits, or proceedings by any third parties that may arise out of, or may be attributed to all operations performed by or carried out by the undersigned, their agents, employees, or servants, or anyone for who's act they may be held liable, and/or which is caused by neglect or willful misconduct of the undersigned, their agents, employees, servants or assigns.

DATED _____ DAY OF _____, 2024

Signature: _____

SET-UP and TAKE DOWN:

Set-up and Takedown times will be provided to outdoor vendors prior to the event.

PAYMENT

Booth: \$ _____

Hydro: \$ _____

HST 119114510 @ 13% \$ _____

TOTAL DUE: _____

Please make cheques payable to the Region of Peel Agricultural Society
or E-transfer to bramptonfair@gmail.com

Payment is due upon registration to reserve booth

*If payment is being made via E-transfer use **VENDOR2024** as the answer to your security question*

Vendors are required to produce a Certificate of Insurance for the following coverage:

Minimum 2 million Commercial General Liability
Severability of Interest Clause
Non-owned Automobile Liability
Tenant's Legal Liability
Products and Completed Operations
Additional Insured as "Region of Peel Agricultural Society"

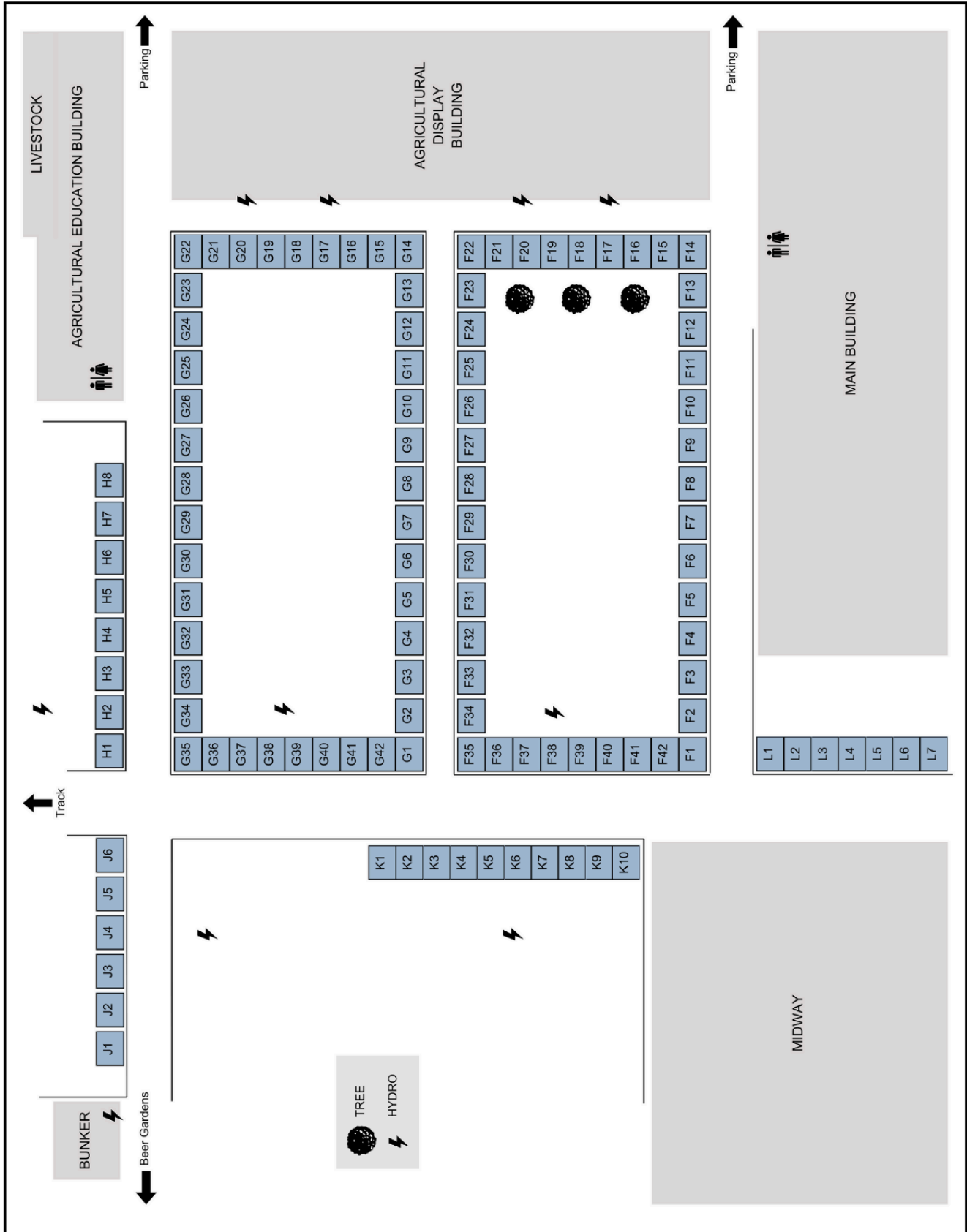
Fair vendors may purchase their insurance through the DUUO/OAAS program at a preferred
rate - <https://duuo.ca/vendor-insurance>

**NOTE: FOOD TRUCK VENDORS ARE UNABLE TO USE THE LINK ABOVE, ADDITIONAL
INSURANCE MUST BE OBTAINED THROUGH YOUR VEHICLE INSURER**

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VENDOR MAP





B R A M P T O N F A L L F A I R

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ADVANCE PASS FORM

The Region of Peel Agricultural Society (operating the Brampton Fall Fair) is allowing vendors to purchase additional passes at a reduced price of \$8.00 per pass.

**In order to qualify for this special offer - this form must be received
no later than September 1st 2024.**

Full payment via cheque or e-transfer to **bramptonfair@gmail.com** must accompany this form.
Post-dated cheques will **NOT** be accepted.

Any requests received for additional passes after September 2nd, 2024 will be charged at the full adult daily rate of \$15.00 each.

Name/Business Name: _____

Contact Person: _____

Full Address: _____

Telephone: _____ Email: _____

Number of Additional Passes Requested: _____

Total Amount: \$ _____

PAYMENT MADE VIA: Cheque E-Transfer

If payment is being made via E-transfer
please use **VENDOR2024** as the answer to your security question.